

Del Monte Kennel Club, Inc.

DMKC Agility Trial - Friday

York School

6/3/2022

Judge: Craig Josling

T2B

T2B

| T2B | Entered | Showed | Qualified | % Qualified that Showed |
|------------------|-----------|-----------|-----------|-------------------------|
| 12 Inch | 1 | 1 | 0 | 0.00 |
| 16 Inch | 3 | 2 | 1 | 50.00 |
| 20 Inch | 7 | 5 | 0 | 0.00 |
| 24 Inch | 3 | 2 | 1 | 50.00 |
| | 14 | 10 | 2 | 20.00 |
| Total T2B | 14 | 10 | 2 | 20.00 |

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T2B

T2B Preferred

| T2Bp | Entered | Showed | Qualified | % Qualified that Showed |
|----------------------------|----------|----------|-----------|-------------------------|
| 8 Inch | 1 | 1 | 1 | 100.00 |
| | 1 | 1 | 1 | 100.00 |
| Total T2B Preferred | 1 | 1 | 1 | 100.00 |
| Total T2B | 15 | 11 | 3 | 27.27 |

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**Standard
Standard**

| NAS | Entered | Showed | Qualified | % Qualified that Showed |
|----------------|----------|----------|-----------|-------------------------|
| 12 Inch | 1 | 1 | 0 | 0.00 |
| 16 Inch | 1 | 1 | 1 | 100.00 |
| 20 Inch | 1 | 1 | 0 | 0.00 |
| | 3 | 3 | 1 | 33.33 |

| NBS | Entered | Showed | Qualified | % Qualified that Showed |
|----------------|-----------|-----------|-----------|-------------------------|
| 12 Inch | 1 | 1 | 0 | 0.00 |
| 16 Inch | 1 | 1 | 1 | 100.00 |
| 20 Inch | 6 | 6 | 4 | 66.67 |
| 24 Inch | 3 | 3 | 0 | 0.00 |
| | 11 | 11 | 5 | 45.45 |

| OS | Entered | Showed | Qualified | % Qualified that Showed |
|----------------|----------|----------|-----------|-------------------------|
| 16 Inch | 3 | 3 | 0 | 0.00 |
| 20 Inch | 4 | 4 | 3 | 75.00 |
| | 7 | 7 | 3 | 42.86 |

| ES | Entered | Showed | Qualified | % Qualified that Showed |
|----------------|----------|----------|-----------|-------------------------|
| 16 Inch | 2 | 2 | 0 | 0.00 |
| 20 Inch | 3 | 1 | 0 | 0.00 |
| 24 Inch | 2 | 2 | 0 | 0.00 |
| | 7 | 5 | 0 | 0.00 |

| MS | Entered | Showed | Qualified | % Qualified that Showed |
|----------------|-----------|-----------|-----------|-------------------------|
| 8 Inch | 1 | 1 | 1 | 100.00 |
| 12 Inch | 2 | 2 | 1 | 50.00 |
| 16 Inch | 10 | 10 | 5 | 50.00 |
| 20 Inch | 14 | 12 | 2 | 16.67 |
| 24 Inch | 2 | 2 | 2 | 100.00 |
| | 29 | 27 | 11 | 40.74 |

Total Standard 57 53 20 37.74

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Standard

Standard Preferred

| NSp | Entered | Showed | Qualified | % Qualified that Showed |
|----------------|----------|----------|-----------|-------------------------|
| 8 Inch | 1 | 1 | 0 | 0.00 |
| 12 Inch | 1 | 1 | 1 | 100.00 |
| 16 Inch | 1 | 1 | 0 | 0.00 |
| 20 Inch | 2 | 2 | 1 | 50.00 |
| | 5 | 5 | 2 | 40.00 |

| OSp | Entered | Showed | Qualified | % Qualified that Showed |
|----------------|----------|----------|-----------|-------------------------|
| 12 Inch | 1 | 1 | 0 | 0.00 |
| | 1 | 1 | 0 | 0.00 |

| ESp | Entered | Showed | Qualified | % Qualified that Showed |
|----------------|----------|----------|-----------|-------------------------|
| 16 Inch | 1 | 1 | 0 | 0.00 |
| | 1 | 1 | 0 | 0.00 |

| MSp | Entered | Showed | Qualified | % Qualified that Showed |
|----------------|-----------|-----------|-----------|-------------------------|
| 8 Inch | 3 | 3 | 1 | 33.33 |
| 12 Inch | 3 | 3 | 2 | 66.67 |
| 16 Inch | 6 | 6 | 3 | 50.00 |
| 20 Inch | 2 | 2 | 1 | 50.00 |
| | 14 | 14 | 7 | 50.00 |

Total Standard Preferred 21 21 9 42.86

Total Standard 39.19

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Premier Standard

Premier Standard

| PS | Entered | Showed | Qualified | % Qualified that Showed |
|-------------------------------|----------------|---------------|------------------|--------------------------------|
| 12 Inch | 2 | 2 | 0 | 0.00 |
| 16 Inch | 2 | 2 | 1 | 50.00 |
| 20 Inch | 5 | 2 | 1 | 50.00 |
| 24 Inch | 1 | 1 | 1 | 100.00 |
| | 10 | 7 | 3 | 42.86 |
| Total Premier Standard | 10 | 7 | 3 | 42.86 |

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6/3/2022

Judge: Craig Josling

Premier Standard

Premier Standard Pre

| PSp | Entered | Showed | Qualified | % Qualified that Showed |
|----------------|----------|----------|-----------|-------------------------|
| 8 Inch | 1 | 1 | 0 | 0.00 |
| 16 Inch | 1 | 1 | 0 | 0.00 |
| 20 Inch | 1 | 1 | 1 | 100.00 |
| | 3 | 3 | 1 | 33.33 |

Premier Standard Preferred 3 3 1 33.33

Total Premier Standard 40.00

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Premier JWW

Premier JWW

| PJ | Entered | Showed | Qualified | % Qualified that Showed |
|--------------------------|----------------|---------------|------------------|--------------------------------|
| 16 Inch | 1 | 1 | 0 | 0.00 |
| 20 Inch | 4 | 2 | 0 | 0.00 |
| | 5 | 3 | 0 | 0.00 |
| Total Premier JWW | 5 | 3 | 0 | 0.00 |

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Premier JWW

Premier JWW Preference

| PJp | Entered | Showed | Qualified | % Qualified that Showed |
|----------------|----------------|---------------|------------------|--------------------------------|
| 8 Inch | 1 | 1 | 1 | 100.00 |
| 16 Inch | 1 | 1 | 0 | 0.00 |
| 20 Inch | 1 | 1 | 1 | 100.00 |
| | 3 | 3 | 2 | 66.67 |

al Premier JWW Preferred 3 3 2 66.67

Total Premier JWW 33.33

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JWW

JWW

| NAJ | Entered | Showed | Qualified | % Qualified that Showed |
|---------|----------|----------|-----------|-------------------------|
| 12 Inch | 1 | 1 | 1 | 100.00 |
| 16 Inch | 1 | 1 | 1 | 100.00 |
| 20 Inch | 1 | 1 | 0 | 0.00 |
| | 3 | 3 | 2 | 66.67 |

| NBJ | Entered | Showed | Qualified | % Qualified that Showed |
|---------|-----------|-----------|-----------|-------------------------|
| 12 Inch | 1 | 1 | 1 | 100.00 |
| 16 Inch | 2 | 1 | 1 | 100.00 |
| 20 Inch | 7 | 6 | 3 | 50.00 |
| 24 Inch | 2 | 2 | 0 | 0.00 |
| | 12 | 10 | 5 | 50.00 |

| OJ | Entered | Showed | Qualified | % Qualified that Showed |
|---------|-----------|----------|-----------|-------------------------|
| 16 Inch | 3 | 3 | 0 | 0.00 |
| 20 Inch | 5 | 4 | 1 | 25.00 |
| 24 Inch | 2 | 2 | 0 | 0.00 |
| | 10 | 9 | 1 | 11.11 |

| EJ | Entered | Showed | Qualified | % Qualified that Showed |
|---------|----------|----------|-----------|-------------------------|
| 16 Inch | 3 | 3 | 2 | 66.67 |
| | 3 | 3 | 2 | 66.67 |

| MJ | Entered | Showed | Qualified | % Qualified that Showed |
|---------|-----------|-----------|-----------|-------------------------|
| 8 Inch | 1 | 1 | 1 | 100.00 |
| 12 Inch | 2 | 2 | 2 | 100.00 |
| 16 Inch | 9 | 9 | 3 | 33.33 |
| 20 Inch | 15 | 13 | 8 | 61.54 |
| 24 Inch | 3 | 3 | 2 | 66.67 |
| | 30 | 28 | 16 | 57.14 |

Total JWW 58 53 26 49.06

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JWW

JWW Preferred

| NJp | Entered | Showed | Qualified | % Qualified that Showed |
|----------------|----------|----------|-----------|-------------------------|
| 12 Inch | 1 | 1 | 0 | 0.00 |
| 16 Inch | 1 | 1 | 1 | 100.00 |
| 20 Inch | 2 | 2 | 1 | 50.00 |
| | 4 | 4 | 2 | 50.00 |

| OJp | Entered | Showed | Qualified | % Qualified that Showed |
|---------------|----------|----------|-----------|-------------------------|
| 8 Inch | 1 | 1 | 0 | 0.00 |
| | 1 | 1 | 0 | 0.00 |

| EJp | Entered | Showed | Qualified | % Qualified that Showed |
|----------------|----------|----------|-----------|-------------------------|
| 12 Inch | 1 | 1 | 0 | 0.00 |
| 16 Inch | 1 | 1 | 0 | 0.00 |
| | 2 | 2 | 0 | 0.00 |

| MJp | Entered | Showed | Qualified | % Qualified that Showed |
|----------------|-----------|-----------|-----------|-------------------------|
| 8 Inch | 3 | 3 | 2 | 66.67 |
| 12 Inch | 3 | 3 | 2 | 66.67 |
| 16 Inch | 7 | 6 | 3 | 50.00 |
| 20 Inch | 1 | 1 | 1 | 100.00 |
| | 14 | 13 | 8 | 61.54 |

Total JWW Preferred 21 20 10 50.00

Total JWW 49.32

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FAST

FAST

| NAF | Entered | Showed | Qualified | % Qualified that Showed |
|----------------|----------|----------|-----------|-------------------------|
| 12 Inch | 1 | 1 | 1 | 100.00 |
| 16 Inch | 1 | 1 | 1 | 100.00 |
| 20 Inch | 1 | 1 | 0 | 0.00 |
| | 3 | 3 | 2 | 66.67 |

| NBF | Entered | Showed | Qualified | % Qualified that Showed |
|----------------|----------|----------|-----------|-------------------------|
| 16 Inch | 2 | 1 | 0 | 0.00 |
| 20 Inch | 4 | 2 | 2 | 100.00 |
| 24 Inch | 1 | 1 | 0 | 0.00 |
| | 7 | 4 | 2 | 50.00 |

| OF | Entered | Showed | Qualified | % Qualified that Showed |
|----------------|----------|----------|-----------|-------------------------|
| 16 Inch | 1 | 1 | 0 | 0.00 |
| 20 Inch | 5 | 4 | 4 | 100.00 |
| | 6 | 5 | 4 | 80.00 |

| EF | Entered | Showed | Qualified | % Qualified that Showed |
|----------------|----------|----------|-----------|-------------------------|
| 16 Inch | 1 | 1 | 0 | 0.00 |
| 20 Inch | 2 | 1 | 0 | 0.00 |
| 24 Inch | 1 | 1 | 0 | 0.00 |
| | 4 | 3 | 0 | 0.00 |

| MF | Entered | Showed | Qualified | % Qualified that Showed |
|----------------|-----------|-----------|-----------|-------------------------|
| 12 Inch | 1 | 1 | 1 | 100.00 |
| 16 Inch | 4 | 4 | 2 | 50.00 |
| 20 Inch | 6 | 4 | 2 | 50.00 |
| 24 Inch | 2 | 2 | 1 | 50.00 |
| | 13 | 11 | 6 | 54.55 |

Total FAST 33 26 14 53.85

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FAST

FAST Preferred

| NFp | Entered | Showed | Qualified | % Qualified that Showed |
|----------------|----------|----------|-----------|-------------------------|
| 16 Inch | 1 | 1 | 1 | 100.00 |
| 20 Inch | 1 | 1 | 0 | 0.00 |
| | 2 | 2 | 1 | 50.00 |

| OFp | Entered | Showed | Qualified | % Qualified that Showed |
|----------------|----------|----------|-----------|-------------------------|
| 8 Inch | 2 | 2 | 2 | 100.00 |
| 12 Inch | 1 | 1 | 1 | 100.00 |
| 16 Inch | 1 | 1 | 1 | 100.00 |
| | 4 | 4 | 4 | 100.00 |

| MFp | Entered | Showed | Qualified | % Qualified that Showed |
|----------------|----------|----------|-----------|-------------------------|
| 12 Inch | 1 | 1 | 0 | 0.00 |
| 16 Inch | 2 | 2 | 1 | 50.00 |
| | 3 | 3 | 1 | 33.33 |

Total FAST Preferred 9 9 6 66.67

Total FAST 57.14

Judge Totals 235 209

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6/3/2022

| | | | | |
|---------------------|-----|-----|---------------------------------|-------|
| Event Totals | 235 | 209 | <input type="text" value="94"/> | 44.98 |
|---------------------|-----|-----|---------------------------------|-------|